

**SUMMARY REPORT-MEHLICH 3 P**

**Commercial Vegetables**

| <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|------------------------------|---------------------|
| <= 30                        | 211                 |
| 31 - 50                      | 205                 |
| 51 - 200                     | 599                 |
| > 200                        | 344                 |
| <b>TOTAL:</b>                | <hr/> 1,359         |

**SUMMARY REPORT-MEHLICH 3 P  
BY COUNTY  
Commercial Vegetables**

| <b>County</b>    | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|------------------|----------------------|------------------------------|---------------------|
| <b>ADAMS</b>     | <b>19</b>            | 1 <= 30                      | 6                   |
|                  |                      | 2 31 - 50                    | 2                   |
|                  |                      | 3 51 - 200                   | 8                   |
|                  |                      | 4 > 200                      | 3                   |
| <b>ALLEGHENY</b> | <b>116</b>           | 1 <= 30                      | 17                  |
|                  |                      | 2 31 - 50                    | 10                  |
|                  |                      | 3 51 - 200                   | 66                  |
|                  |                      | 4 > 200                      | 23                  |
| <b>ARMSTRONG</b> | <b>15</b>            | 1 <= 30                      | 4                   |
|                  |                      | 2 31 - 50                    | 3                   |
|                  |                      | 3 51 - 200                   | 6                   |
|                  |                      | 4 > 200                      | 2                   |
| <b>BEAVER</b>    | <b>7</b>             | 1 <= 30                      | 2                   |
|                  |                      | 2 31 - 50                    | 1                   |
|                  |                      | 3 51 - 200                   | 4                   |
| <b>BEDFORD</b>   | <b>8</b>             | 1 <= 30                      | 1                   |
|                  |                      | 2 31 - 50                    | 2                   |
|                  |                      | 3 51 - 200                   | 2                   |
|                  |                      | 4 > 200                      | 3                   |
| <b>BERKS</b>     | <b>51</b>            | 1 <= 30                      | 5                   |
|                  |                      | 2 31 - 50                    | 7                   |
|                  |                      | 3 51 - 200                   | 15                  |
|                  |                      | 4 > 200                      | 24                  |
| <b>BLAIR</b>     | <b>20</b>            | 1 <= 30                      | 3                   |
|                  |                      | 3 51 - 200                   | 8                   |
|                  |                      | 4 > 200                      | 9                   |
| <b>BRADFORD</b>  | <b>11</b>            | 2 31 - 50                    | 2                   |
|                  |                      | 3 51 - 200                   | 4                   |
|                  |                      | 4 > 200                      | 5                   |
| <b>BUCKS</b>     | <b>28</b>            | 1 <= 30                      | 4                   |

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| <b>County</b>     | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|-------------------|----------------------|------------------------------|---------------------|
|                   |                      | 2 31 - 50                    | 3                   |
|                   |                      | 3 51 - 200                   | 12                  |
|                   |                      | 4 > 200                      | 9                   |
| <b>BUTLER</b>     | <b>25</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 5                   |
|                   |                      | 2 31 - 50                    | 4                   |
|                   |                      | 3 51 - 200                   | 10                  |
|                   |                      | 4 > 200                      | 6                   |
| <b>CAMBRIA</b>    | <b>9</b>             |                              |                     |
|                   |                      | 1 <= 30                      | 2                   |
|                   |                      | 2 31 - 50                    | 3                   |
|                   |                      | 3 51 - 200                   | 2                   |
|                   |                      | 4 > 200                      | 2                   |
| <b>CAMERON</b>    | <b>2</b>             |                              |                     |
|                   |                      | 1 <= 30                      | 1                   |
|                   |                      | 2 31 - 50                    | 1                   |
| <b>CARBON</b>     | <b>3</b>             |                              |                     |
|                   |                      | 3 51 - 200                   | 2                   |
|                   |                      | 4 > 200                      | 1                   |
| <b>CENTRE</b>     | <b>80</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 13                  |
|                   |                      | 2 31 - 50                    | 21                  |
|                   |                      | 3 51 - 200                   | 33                  |
|                   |                      | 4 > 200                      | 13                  |
| <b>CHESTER</b>    | <b>10</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 2                   |
|                   |                      | 3 51 - 200                   | 2                   |
|                   |                      | 4 > 200                      | 6                   |
| <b>CLARION</b>    | <b>26</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 12                  |
|                   |                      | 2 31 - 50                    | 4                   |
|                   |                      | 3 51 - 200                   | 7                   |
|                   |                      | 4 > 200                      | 3                   |
| <b>CLEARFIELD</b> | <b>11</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 2                   |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 6                   |
|                   |                      | 4 > 200                      | 2                   |
| <b>COLUMBIA</b>   | <b>80</b>            |                              |                     |

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Commercial Vegetables**

| <b>County</b>     | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|-------------------|----------------------|------------------------------|---------------------|
|                   |                      | 1 <= 30                      | 1                   |
|                   |                      | 2 31 - 50                    | 19                  |
|                   |                      | 3 51 - 200                   | 53                  |
|                   |                      | 4 > 200                      | 7                   |
| <b>CRAWFORD</b>   | <b>10</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 4                   |
|                   |                      | 2 31 - 50                    | 2                   |
|                   |                      | 3 51 - 200                   | 1                   |
|                   |                      | 4 > 200                      | 3                   |
| <b>CUMBERLAND</b> | <b>35</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 4                   |
|                   |                      | 2 31 - 50                    | 12                  |
|                   |                      | 3 51 - 200                   | 16                  |
|                   |                      | 4 > 200                      | 3                   |
| <b>DAUPHIN</b>    | <b>41</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 1                   |
|                   |                      | 2 31 - 50                    | 3                   |
|                   |                      | 3 51 - 200                   | 24                  |
|                   |                      | 4 > 200                      | 13                  |
| <b>DELAWARE</b>   | <b>8</b>             |                              |                     |
|                   |                      | 1 <= 30                      | 3                   |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 1                   |
|                   |                      | 4 > 200                      | 3                   |
| <b>ELK</b>        | <b>17</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 2                   |
|                   |                      | 3 51 - 200                   | 6                   |
|                   |                      | 4 > 200                      | 9                   |
| <b>ERIE</b>       | <b>12</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 3                   |
|                   |                      | 2 31 - 50                    | 3                   |
|                   |                      | 3 51 - 200                   | 4                   |
|                   |                      | 4 > 200                      | 2                   |
| <b>FAYETTE</b>    | <b>37</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 10                  |
|                   |                      | 2 31 - 50                    | 2                   |
|                   |                      | 3 51 - 200                   | 12                  |
|                   |                      | 4 > 200                      | 13                  |
| <b>FOREST</b>     | <b>6</b>             |                              |                     |

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BY COUNTY  
Commercial Vegetables**

| <b>County</b>     | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|-------------------|----------------------|------------------------------|---------------------|
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 4                   |
|                   |                      | 4 > 200                      | 1                   |
| <b>FRANKLIN</b>   | <b>7</b>             |                              |                     |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 2                   |
|                   |                      | 4 > 200                      | 4                   |
| <b>GREENE</b>     | <b>3</b>             |                              |                     |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 2                   |
| <b>HUNTINGDON</b> | <b>8</b>             |                              |                     |
|                   |                      | 2 31 - 50                    | 2                   |
|                   |                      | 3 51 - 200                   | 3                   |
|                   |                      | 4 > 200                      | 3                   |
| <b>INDIANA</b>    | <b>9</b>             |                              |                     |
|                   |                      | 1 <= 30                      | 5                   |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 1                   |
|                   |                      | 4 > 200                      | 2                   |
| <b>JEFFERSON</b>  | <b>8</b>             |                              |                     |
|                   |                      | 1 <= 30                      | 1                   |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 6                   |
| <b>JUNIATA</b>    | <b>6</b>             |                              |                     |
|                   |                      | 3 51 - 200                   | 4                   |
|                   |                      | 4 > 200                      | 2                   |
| <b>LACKAWANNA</b> | <b>18</b>            |                              |                     |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 12                  |
|                   |                      | 4 > 200                      | 5                   |
| <b>LANCASTER</b>  | <b>39</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 4                   |
|                   |                      | 2 31 - 50                    | 3                   |
|                   |                      | 3 51 - 200                   | 17                  |
|                   |                      | 4 > 200                      | 15                  |
| <b>LAWRENCE</b>   | <b>22</b>            |                              |                     |
|                   |                      | 1 <= 30                      | 2                   |
|                   |                      | 2 31 - 50                    | 1                   |
|                   |                      | 3 51 - 200                   | 14                  |

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Commercial Vegetables**

| County            | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|---------------|-------------------|--------------|
| <b>LEBANON</b>    | <b>20</b>     | 4 > 200           | 5            |
|                   |               | 2 31 - 50         | 2            |
|                   |               | 3 51 - 200        | 13           |
|                   |               | 4 > 200           | 5            |
| <b>LEHIGH</b>     | <b>21</b>     | 1 <= 30           | 1            |
|                   |               | 2 31 - 50         | 5            |
|                   |               | 3 51 - 200        | 11           |
|                   |               | 4 > 200           | 4            |
| <b>LUZERNE</b>    | <b>19</b>     | 1 <= 30           | 1            |
|                   |               | 2 31 - 50         | 1            |
|                   |               | 3 51 - 200        | 8            |
|                   |               | 4 > 200           | 9            |
| <b>LYCOMING</b>   | <b>10</b>     | 1 <= 30           | 2            |
|                   |               | 2 31 - 50         | 3            |
|                   |               | 3 51 - 200        | 3            |
|                   |               | 4 > 200           | 2            |
| <b>MCKEAN</b>     | <b>2</b>      | 1 <= 30           | 2            |
| <b>MERCER</b>     | <b>22</b>     | 1 <= 30           | 2            |
|                   |               | 2 31 - 50         | 2            |
|                   |               | 3 51 - 200        | 14           |
|                   |               | 4 > 200           | 4            |
| <b>MIFFLIN</b>    | <b>6</b>      | 2 31 - 50         | 1            |
|                   |               | 3 51 - 200        | 3            |
|                   |               | 4 > 200           | 2            |
| <b>MONROE</b>     | <b>7</b>      | 1 <= 30           | 2            |
|                   |               | 2 31 - 50         | 2            |
|                   |               | 3 51 - 200        | 1            |
|                   |               | 4 > 200           | 2            |
| <b>MONTGOMERY</b> | <b>61</b>     | 1 <= 30           | 16           |
|                   |               | 2 31 - 50         | 10           |

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| <b>County</b>         | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|-----------------------|----------------------|------------------------------|---------------------|
| <b>MONTOUR</b>        | <b>6</b>             | 3 51 - 200                   | 24                  |
|                       |                      | 4 > 200                      | 11                  |
|                       |                      | 2 31 - 50                    | 3                   |
|                       |                      | 3 51 - 200                   | 1                   |
| <b>NORTHAMPTON</b>    | <b>40</b>            | 4 > 200                      | 2                   |
|                       |                      | 1 <= 30                      | 5                   |
|                       |                      | 2 31 - 50                    | 5                   |
|                       |                      | 3 51 - 200                   | 22                  |
| <b>NORTHUMBERLAND</b> | <b>8</b>             | 4 > 200                      | 8                   |
|                       |                      | 2 31 - 50                    | 2                   |
|                       |                      | 3 51 - 200                   | 6                   |
|                       |                      | 1 <= 30                      | 2                   |
| <b>PERRY</b>          | <b>18</b>            | 2 31 - 50                    | 3                   |
|                       |                      | 3 51 - 200                   | 10                  |
|                       |                      | 4 > 200                      | 3                   |
|                       |                      | 1 <= 30                      | 2                   |
| <b>PHILADELPHIA</b>   | <b>49</b>            | 2 31 - 50                    | 6                   |
|                       |                      | 3 51 - 200                   | 13                  |
|                       |                      | 4 > 200                      | 22                  |
|                       |                      | 1 <= 30                      | 8                   |
| <b>POTTER</b>         | <b>14</b>            | 2 31 - 50                    | 4                   |
|                       |                      | 3 51 - 200                   | 6                   |
|                       |                      | 1 <= 30                      | 4                   |
| <b>SCHUYLKILL</b>     | <b>19</b>            | 3 51 - 200                   | 3                   |
|                       |                      | 4 > 200                      | 11                  |
|                       |                      | 2 31 - 50                    | 2                   |
|                       |                      | 1 <= 30                      | 3                   |
| <b>SNYDER</b>         | <b>19</b>            | 3 51 - 200                   | 12                  |
|                       |                      | 4 > 200                      | 3                   |
|                       |                      | 2 31 - 50                    | 3                   |
|                       |                      | 1 <= 30                      | 1                   |
| <b>SOMERSET</b>       | <b>3</b>             |                              |                     |

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Commercial Vegetables**

| <b>County</b>       | <b>Total Samples</b> | <b>Mehlich 3 P<br/>(ppm)</b> | <b># of Samples</b> |
|---------------------|----------------------|------------------------------|---------------------|
|                     |                      | 1 <= 30                      | 1                   |
|                     |                      | 3 51 - 200                   | 1                   |
|                     |                      | 4 > 200                      | 1                   |
| <b>SULLIVAN</b>     | <b>5</b>             |                              |                     |
|                     |                      | 1 <= 30                      | 3                   |
|                     |                      | 3 51 - 200                   | 2                   |
| <b>SUSQUEHANNA</b>  | <b>32</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 7                   |
|                     |                      | 2 31 - 50                    | 3                   |
|                     |                      | 3 51 - 200                   | 7                   |
|                     |                      | 4 > 200                      | 15                  |
| <b>TIOGA</b>        | <b>11</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 2                   |
|                     |                      | 2 31 - 50                    | 3                   |
|                     |                      | 3 51 - 200                   | 4                   |
|                     |                      | 4 > 200                      | 2                   |
| <b>UNION</b>        | <b>35</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 4                   |
|                     |                      | 2 31 - 50                    | 1                   |
|                     |                      | 3 51 - 200                   | 14                  |
|                     |                      | 4 > 200                      | 16                  |
| <b>VENANGO</b>      | <b>6</b>             |                              |                     |
|                     |                      | 1 <= 30                      | 4                   |
|                     |                      | 2 31 - 50                    | 1                   |
|                     |                      | 3 51 - 200                   | 1                   |
| <b>WARREN</b>       | <b>3</b>             |                              |                     |
|                     |                      | 3 51 - 200                   | 3                   |
| <b>WASHINGTON</b>   | <b>37</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 8                   |
|                     |                      | 2 31 - 50                    | 13                  |
|                     |                      | 3 51 - 200                   | 14                  |
|                     |                      | 4 > 200                      | 2                   |
| <b>WAYNE</b>        | <b>11</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 2                   |
|                     |                      | 3 51 - 200                   | 5                   |
|                     |                      | 4 > 200                      | 4                   |
| <b>WESTMORELAND</b> | <b>34</b>            |                              |                     |
|                     |                      | 1 <= 30                      | 11                  |
|                     |                      | 2 31 - 50                    | 7                   |



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**Commercial Vegetables**

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|----------------|----------------------|------------------------------|---------------------|
| <b>WYOMING</b> | <b>19</b>            | 3 51 - 200                   | 8                   |
|                |                      | 4 > 200                      | 8                   |
|                |                      | 2 31 - 50                    | 2                   |
|                |                      | 3 51 - 200                   | 13                  |
| <b>YORK</b>    | <b>15</b>            | 4 > 200                      | 4                   |
|                |                      | 1 <= 30                      | 1                   |
|                |                      | 2 31 - 50                    | 3                   |
|                |                      | 3 51 - 200                   | 8                   |
|                |                      | 4 > 200                      | 3                   |
|                |                      | <b>TOTAL:</b>                | <u>1,359</u>        |