

SUMMARY REPORT-MEHLICH 3 P

Commercial Vegetables

| Mehlich 3 P (ppm) | # of Samples |
|------------------------------|---------------------|
| <= 30 | 189 |
| 31 - 50 | 167 |
| 51 - 200 | 471 |
| > 200 | 301 |
| TOTAL: | <hr/> 1,128 |

**SUMMARY REPORT-MEHLICH 3 P
BY COUNTY
Commercial Vegetables**

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|------------------|----------------------|------------------------------|---------------------|
| ADAMS | 15 | 1 <= 30 | 2 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 6 |
| ALLEGHENY | 51 | 1 <= 30 | 8 |
| | | 2 31 - 50 | 12 |
| | | 3 51 - 200 | 20 |
| | | 4 > 200 | 11 |
| ARMSTRONG | 10 | 1 <= 30 | 4 |
| | | 2 31 - 50 | 3 |
| | | 4 > 200 | 3 |
| BEAVER | 8 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 2 |
| BEDFORD | 5 | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| BERKS | 31 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 11 |
| | | 4 > 200 | 13 |
| BLAIR | 11 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 4 |
| BRADFORD | 3 | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| BUCKS | 49 | 1 <= 30 | 7 |
| | | 2 31 - 50 | 3 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| | | 3 51 - 200 | 33 |
| | | 4 > 200 | 6 |
| BUTLER | 22 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 9 |
| | | 4 > 200 | 4 |
| CAMBRIA | 9 | | |
| | | 1 <= 30 | 4 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 1 |
| CARBON | 1 | | |
| | | 3 51 - 200 | 1 |
| CENTRE | 114 | | |
| | | 1 <= 30 | 17 |
| | | 2 31 - 50 | 26 |
| | | 3 51 - 200 | 57 |
| | | 4 > 200 | 14 |
| CHESTER | 12 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 4 |
| CLARION | 5 | | |
| | | 1 <= 30 | 3 |
| | | 3 51 - 200 | 2 |
| CLEARFIELD | 12 | | |
| | | 1 <= 30 | 4 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 5 |
| CLINTON | 7 | | |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 5 |
| COLUMBIA | 44 | | |
| | | 1 <= 30 | 7 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 28 |

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|-------------------|----------------------|------------------------------|---------------------|
| CRAWFORD | 9 | 4 > 200 | 3 |
| | | 1 <= 30 | 4 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| CUMBERLAND | 9 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 1 |
| DAUPHIN | 22 | 1 <= 30 | 4 |
| | | 2 31 - 50 | 7 |
| | | 3 51 - 200 | 10 |
| | | 4 > 200 | 1 |
| DELAWARE | 9 | 3 51 - 200 | 4 |
| | | 4 > 200 | 5 |
| ELK | 5 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 1 |
| ERIE | 16 | 1 <= 30 | 6 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 6 |
| FAYETTE | 24 | 1 <= 30 | 7 |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 8 |
| | | 4 > 200 | 4 |
| FOREST | 9 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 7 |
| FRANKLIN | 5 | 1 <= 30 | 1 |

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|-------------------|----------------------|------------------------------|---------------------|
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| FULTON | 1 | | |
| | | 4 > 200 | 1 |
| GREENE | 4 | | |
| | | 1 <= 30 | 2 |
| | | 3 51 - 200 | 2 |
| HUNTINGDON | 4 | | |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| INDIANA | 19 | | |
| | | 1 <= 30 | 2 |
| | | 3 51 - 200 | 11 |
| | | 4 > 200 | 6 |
| JEFFERSON | 7 | | |
| | | 1 <= 30 | 6 |
| | | 3 51 - 200 | 1 |
| JUNIATA | 1 | | |
| | | 4 > 200 | 1 |
| LACKAWANNA | 32 | | |
| | | 1 <= 30 | 4 |
| | | 3 51 - 200 | 18 |
| | | 4 > 200 | 10 |
| LANCASTER | 28 | | |
| | | 1 <= 30 | 6 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 12 |
| LAWRENCE | 14 | | |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 1 |
| LEBANON | 4 | | |
| | | 3 51 - 200 | 4 |
| LEHIGH | 25 | | |
| | | 1 <= 30 | 2 |

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|--------------------|----------------------|------------------------------|---------------------|
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 14 |
| | | 4 > 200 | 7 |
| LUZERNE | 18 | | |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 10 |
| LYCOMING | 5 | | |
| | | 1 <= 30 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| MCKEAN | 6 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 4 |
| MERCER | 15 | | |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 8 |
| | | 4 > 200 | 1 |
| MIFFLIN | 1 | | |
| | | 3 51 - 200 | 1 |
| MONROE | 12 | | |
| | | 1 <= 30 | 4 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 5 |
| | | 4 > 200 | 2 |
| MONTGOMERY | 75 | | |
| | | 1 <= 30 | 11 |
| | | 2 31 - 50 | 12 |
| | | 3 51 - 200 | 25 |
| | | 4 > 200 | 27 |
| MONTOUR | 8 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 3 |
| NORTHAMPTON | 30 | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
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| | | 1 <= 30 | 5 |
| | | 2 31 - 50 | 11 |
| | | 3 51 - 200 | 9 |
| | | 4 > 200 | 5 |
| NORTHUMBERLAND | 5 | | |
| | | 1 <= 30 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| PERRY | 12 | | |
| | | 1 <= 30 | 1 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 4 |
| PHILADELPHIA | 46 | | |
| | | 3 51 - 200 | 1 |
| | | 4 > 200 | 45 |
| PIKE | 1 | | |
| | | 4 > 200 | 1 |
| POTTER | 22 | | |
| | | 1 <= 30 | 5 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 10 |
| | | 4 > 200 | 4 |
| SCHUYLKILL | 5 | | |
| | | 2 31 - 50 | 1 |
| | | 4 > 200 | 4 |
| SNYDER | 6 | | |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 1 |
| | | 4 > 200 | 1 |
| SOMERSET | 14 | | |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 6 |
| SULLIVAN | 1 | | |
| | | 4 > 200 | 1 |
| SUSQUEHANNA | 31 | | |
| | | 1 <= 30 | 8 |

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| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 12 |
| | | 4 > 200 | 9 |
| TIOGA | 18 | | |
| | | 1 <= 30 | 4 |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 8 |
| | | 4 > 200 | 1 |
| UNION | 19 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 13 |
| | | 4 > 200 | 1 |
| VENANGO | 11 | | |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 3 |
| WARREN | 3 | | |
| | | 1 <= 30 | 1 |
| | | 3 51 - 200 | 1 |
| | | 4 > 200 | 1 |
| WASHINGTON | 32 | | |
| | | 1 <= 30 | 15 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 11 |
| | | 4 > 200 | 2 |
| WAYNE | 19 | | |
| | | 1 <= 30 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 16 |
| WESTMORELAND | 19 | | |
| | | 1 <= 30 | 4 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 10 |
| | | 4 > 200 | 3 |
| WYOMING | 20 | | |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 13 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|--------|---------------|----------------------|--------------|
| YORK | 18 | 4 > 200 | 5 |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 6 |
| | | TOTAL: | 1,128 |