

SUMMARY REPORT-MEHLICH 3 P

Commercial Vegetables

| Mehlich 3 P (ppm) | # of Samples |
|------------------------------|---------------------|
| <= 30 | 224 |
| 31 - 50 | 177 |
| 51 - 200 | 606 |
| > 200 | 274 |
| TOTAL: | <hr/> 1,281 |

**SUMMARY REPORT-MEHLICH 3 P
BY COUNTY
Commercial Vegetables**

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|------------------|----------------------|------------------------------|---------------------|
| ADAMS | 9 | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 5 |
| | | 4 > 200 | 3 |
| ALLEGHENY | 126 | 1 <= 30 | 35 |
| | | 2 31 - 50 | 19 |
| | | 3 51 - 200 | 57 |
| | | 4 > 200 | 15 |
| ARMSTRONG | 20 | 1 <= 30 | 14 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 4 |
| BEAVER | 6 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 1 |
| BEDFORD | 3 | 3 51 - 200 | 3 |
| BERKS | 43 | 1 <= 30 | 4 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 19 |
| | | 4 > 200 | 18 |
| BLAIR | 14 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 5 |
| | | 4 > 200 | 6 |
| BRADFORD | 18 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 5 |
| BUCKS | 41 | 1 <= 30 | 9 |
| | | 2 31 - 50 | 5 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| BUTLER | 21 | 3 51 - 200 | 22 |
| | | 4 > 200 | 5 |
| | | 1 <= 30 | 5 |
| | | 2 31 - 50 | 1 |
| CAMBRIA | 18 | 3 51 - 200 | 9 |
| | | 4 > 200 | 6 |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 1 |
| CAMERON | 2 | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| CARBON | 2 | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| CENTRE | 112 | 1 <= 30 | 24 |
| | | 2 31 - 50 | 27 |
| | | 3 51 - 200 | 51 |
| | | 4 > 200 | 10 |
| CHESTER | 38 | 1 <= 30 | 6 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 14 |
| | | 4 > 200 | 16 |
| CLARION | 13 | 1 <= 30 | 8 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 3 |
| CLEARFIELD | 9 | 1 <= 30 | 2 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 1 |
| CLINTON | 3 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| COLUMBIA | 30 | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 18 |
| | | 4 > 200 | 8 |
| CRAWFORD | 10 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 4 |
| CUMBERLAND | 31 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 19 |
| | | 4 > 200 | 5 |
| DAUPHIN | 33 | | |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 26 |
| | | 4 > 200 | 1 |
| DELAWARE | 28 | | |
| | | 3 51 - 200 | 23 |
| | | 4 > 200 | 5 |
| ELK | 14 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 4 |
| ERIE | 16 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 5 |
| | | 4 > 200 | 6 |
| FAYETTE | 18 | | |
| | | 1 <= 30 | 13 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 2 |
| FOREST | 6 | | |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 5 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| FRANKLIN | 11 | 1 <= 30 | 3 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 2 |
| FULTON | 9 | 1 <= 30 | 3 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 1 |
| | | 4 > 200 | 3 |
| GREENE | 5 | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| HUNTINGDON | 12 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 1 |
| INDIANA | 26 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 13 |
| | | 4 > 200 | 9 |
| JEFFERSON | 11 | 1 <= 30 | 5 |
| | | 3 51 - 200 | 5 |
| | | 4 > 200 | 1 |
| LACKAWANNA | 37 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 28 |
| | | 4 > 200 | 6 |
| LANCASTER | 17 | 1 <= 30 | 3 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 9 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-----------------|----------------------|------------------------------|---------------------|
| LAWRENCE | 16 | 1 <= 30 | 4 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 9 |
| | | 4 > 200 | 2 |
| LEBANON | 8 | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 3 |
| LEHIGH | 29 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 15 |
| | | 4 > 200 | 7 |
| LUZERNE | 22 | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 10 |
| | | 4 > 200 | 11 |
| LYCOMING | 7 | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 4 |
| MCKEAN | 7 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 4 |
| MERCER | 19 | 1 <= 30 | 6 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 8 |
| MIFFLIN | 3 | 3 51 - 200 | 2 |
| | | 4 > 200 | 1 |
| MONROE | 12 | 1 <= 30 | 5 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 1 |
| | | 4 > 200 | 4 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-----------------------|----------------------|------------------------------|---------------------|
| MONTGOMERY | 73 | 1 <= 30 | 23 |
| | | 2 31 - 50 | 8 |
| | | 3 51 - 200 | 29 |
| | | 4 > 200 | 13 |
| MONTOUR | 6 | 3 51 - 200 | 4 |
| | | 4 > 200 | 2 |
| NORTHAMPTON | 24 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 16 |
| | | 4 > 200 | 4 |
| NORTHUMBERLAND | 1 | 2 31 - 50 | 1 |
| PERRY | 17 | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 11 |
| | | 4 > 200 | 4 |
| PHILADELPHIA | 8 | 3 51 - 200 | 2 |
| | | 4 > 200 | 6 |
| POTTER | 10 | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 1 |
| SCHUYLKILL | 17 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 3 |
| | | 4 > 200 | 7 |
| SNYDER | 20 | 1 <= 30 | 1 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 15 |
| | | 4 > 200 | 2 |
| SOMERSET | 12 | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|---------------------|----------------------|------------------------------|---------------------|
| | | 1 <= 30 | 4 |
| | | 3 51 - 200 | 4 |
| | | 4 > 200 | 4 |
| SULLIVAN | 6 | | |
| | | 1 <= 30 | 1 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 3 |
| SUSQUEHANNA | 8 | | |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 2 |
| | | 4 > 200 | 2 |
| TIOGA | 10 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 4 |
| | | 3 51 - 200 | 5 |
| UNION | 16 | | |
| | | 2 31 - 50 | 7 |
| | | 3 51 - 200 | 9 |
| VENANGO | 3 | | |
| | | 2 31 - 50 | 2 |
| | | 4 > 200 | 1 |
| WARREN | 3 | | |
| | | 3 51 - 200 | 3 |
| WASHINGTON | 27 | | |
| | | 1 <= 30 | 5 |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 13 |
| | | 4 > 200 | 4 |
| WAYNE | 15 | | |
| | | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 6 |
| | | 4 > 200 | 4 |
| WESTMORELAND | 30 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 16 |
| | | 4 > 200 | 9 |

**SUMMARY REPORT-MEHLICH 3 P
BY COUNTY
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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|----------------|----------------------|------------------------------|---------------------|
| WYOMING | 25 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 14 |
| | | 4 > 200 | 8 |
| YORK | 15 | | |
| | | 1 <= 30 | 3 |
| | | 2 31 - 50 | 3 |
| | | 3 51 - 200 | 7 |
| | | 4 > 200 | 2 |
| | | TOTAL: | 1,281 |