

SUMMARY REPORT-MEHLICH 3 MG

Tree Fruit Samples

2009/2010

| Mehlich 3 Mg (ppm) | # of Samples |
|-------------------------------|---------------------|
| <= 60 | 8 |
| 60 - 120 | 60 |
| > 120 | 131 |
| TOTAL: | <hr/> 199 |

**SUMMARY REPORT-MEHLICH 3 Mg
BY COUNTY**

Tree Fruit Samples

2009/2010

| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|------------------|----------------------|-------------------------------|---------------------|
| ADAMS | 48 | 1 <= 60 | 3 |
| | | 2 60 - 120 | 25 |
| | | 3 > 120 | 20 |
| ALLEGHENY | 3 | 2 60 - 120 | 1 |
| | | 3 > 120 | 2 |
| ARMSTRONG | 1 | 2 60 - 120 | 1 |
| BEDFORD | 5 | 3 > 120 | 5 |
| BERKS | 8 | 2 60 - 120 | 1 |
| | | 3 > 120 | 7 |
| BLAIR | 1 | 3 > 120 | 1 |
| BUCKS | 3 | 3 > 120 | 3 |
| BUTLER | 3 | 2 60 - 120 | 1 |
| | | 3 > 120 | 2 |
| CENTRE | 7 | 2 60 - 120 | 3 |
| | | 3 > 120 | 4 |
| CHESTER | 3 | 3 > 120 | 3 |
| CLINTON | 1 | 3 > 120 | 1 |
| COLUMBIA | 4 | 1 <= 60 | 1 |
| | | 2 60 - 120 | 1 |
| | | 3 > 120 | 2 |
| CRAWFORD | 1 | 3 > 120 | 1 |

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| CUMBERLAND | 1 | 2 60 - 120 | 1 |
| DAUPHIN | 16 | 2 60 - 120 | 2 |
| | | 3 > 120 | 14 |
| ELK | 1 | 3 > 120 | 1 |
| ERIE | 1 | 3 > 120 | 1 |
| FOREST | 2 | 2 60 - 120 | 1 |
| | | 3 > 120 | 1 |
| FRANKLIN | 1 | 2 60 - 120 | 1 |
| INDIANA | 1 | 3 > 120 | 1 |
| JUNIATA | 11 | 2 60 - 120 | 3 |
| | | 3 > 120 | 8 |
| LACKAWANNA | 1 | 2 60 - 120 | 1 |
| LANCASTER | 2 | 3 > 120 | 2 |
| LAWRENCE | 1 | 3 > 120 | 1 |
| LEHIGH | 10 | 2 60 - 120 | 3 |
| | | 3 > 120 | 7 |
| LUZERNE | 14 | 2 60 - 120 | 3 |
| | | 3 > 120 | 11 |
| LYCOMING | 4 | 1 <= 60 | 1 |
| | | 2 60 - 120 | 2 |

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| | | 3 > 120 | 1 |
| MERCER | 3 | | |
| | | 1 <= 60 | 2 |
| | | 2 60 - 120 | 1 |
| MONTGOMERY | 1 | | |
| | | 3 > 120 | 1 |
| MONTOUR | 1 | | |
| | | 2 60 - 120 | 1 |
| NORTHAMPTON | 3 | | |
| | | 3 > 120 | 3 |
| NORTHUMBERLAND | 8 | | |
| | | 2 60 - 120 | 2 |
| | | 3 > 120 | 6 |
| PERRY | 4 | | |
| | | 1 <= 60 | 1 |
| | | 2 60 - 120 | 2 |
| | | 3 > 120 | 1 |
| PHILADELPHIA | 1 | | |
| | | 2 60 - 120 | 1 |
| SCHUYLKILL | 1 | | |
| | | 3 > 120 | 1 |
| SULLIVAN | 1 | | |
| | | 2 60 - 120 | 1 |
| SUSQUEHANNA | 4 | | |
| | | 3 > 120 | 4 |
| UNION | 2 | | |
| | | 2 60 - 120 | 1 |
| | | 3 > 120 | 1 |
| WARREN | 1 | | |
| | | 3 > 120 | 1 |
| WASHINGTON | 8 | | |
| | | 3 > 120 | 8 |
| WAYNE | 1 | | |
| | | 3 > 120 | 1 |

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|---------------------|----------------------|-------------------------------|---------------------|
| WESTMORELAND | 5 | 3 > 120 | 5 |
| WYOMING | 1 | 2 60 - 120 | 1 |
| | | TOTAL: | <hr/> 199 |