

SUMMARY REPORT-MEHLICH 3 MG

Agronomic Samples

2008-2009

| Mehlich 3 Mg (ppm) | # of Samples |
|-------------------------------|---------------------|
| | 30 |
| <= 60 | 1,056 |
| 60 - 120 | 4,797 |
| > 120 | 14,131 |
| TOTAL: | <hr/> 20,014 |

**SUMMARY REPORT-MEHLICH 3 Mg
BY COUNTY**

Agronomic Samples

2008-2009

| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|------------------|----------------------|-------------------------------|---------------------|
| ADAMS | 95 | 1 <= 60 | 6 |
| | | 2 60 - 120 | 13 |
| | | 3 > 120 | 76 |
| ALLEGHENY | 208 | 1 <= 60 | 14 |
| | | 2 60 - 120 | 45 |
| | | 3 > 120 | 149 |
| ARMSTRONG | 177 | | 5 |
| | | 1 <= 60 | 19 |
| | | 2 60 - 120 | 56 |
| BEAVER | 53 | 3 > 120 | 97 |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 15 |
| BEDFORD | 197 | | 1 |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 56 |
| BERKS | 919 | 3 > 120 | 134 |
| | | 1 <= 60 | 5 |
| | | 2 60 - 120 | 74 |
| BLAIR | 556 | | 4 |
| | | 1 <= 60 | 23 |
| | | 2 60 - 120 | 50 |
| BRADFORD | 895 | 3 > 120 | 479 |
| | | 1 <= 60 | 7 |

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|----------------|----------------------|-------------------------------|---------------------|
| | | 2 60 - 120 | 115 |
| | | 3 > 120 | 773 |
| BUCKS | 185 | | |
| | | 2 60 - 120 | 10 |
| | | 3 > 120 | 175 |
| BUTLER | 656 | | |
| | | | 1 |
| | | 1 <= 60 | 93 |
| | | 2 60 - 120 | 222 |
| | | 3 > 120 | 340 |
| CAMBRIA | 275 | | |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 36 |
| | | 3 > 120 | 233 |
| CAMERON | 23 | | |
| | | 1 <= 60 | 13 |
| | | 2 60 - 120 | 6 |
| | | 3 > 120 | 4 |
| CARBON | 33 | | |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 8 |
| | | 3 > 120 | 19 |
| CENTRE | 2,519 | | |
| | | 1 <= 60 | 195 |
| | | 2 60 - 120 | 852 |
| | | 3 > 120 | 1,472 |
| CHESTER | 120 | | |
| | | 2 60 - 120 | 8 |
| | | 3 > 120 | 112 |
| CLARION | 217 | | |
| | | 1 <= 60 | 29 |
| | | 2 60 - 120 | 101 |
| | | 3 > 120 | 87 |

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|-------------------|----------------------|-------------------------------|---------------------|
| CLEARFIELD | 294 | | 8 |
| | | 1 <= 60 | 28 |
| | | 2 60 - 120 | 97 |
| | | 3 > 120 | 161 |
| CLINTON | 379 | 1 <= 60 | 16 |
| | | 2 60 - 120 | 51 |
| | | 3 > 120 | 312 |
| COLUMBIA | 350 | 1 <= 60 | 17 |
| | | 2 60 - 120 | 134 |
| | | 3 > 120 | 199 |
| CRAWFORD | 482 | 1 <= 60 | 21 |
| | | 2 60 - 120 | 132 |
| | | 3 > 120 | 329 |
| CUMBERLAND | 302 | 1 <= 60 | 2 |
| | | 2 60 - 120 | 26 |
| | | 3 > 120 | 274 |
| DAUPHIN | 452 | 1 <= 60 | 41 |
| | | 2 60 - 120 | 167 |
| | | 3 > 120 | 244 |
| DELAWARE | 250 | 1 <= 60 | 1 |
| | | 2 60 - 120 | 11 |
| | | 3 > 120 | 238 |
| ELK | 58 | 1 <= 60 | 14 |
| | | 2 60 - 120 | 22 |
| | | 3 > 120 | 22 |

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|-------------------|----------------------|-------------------------------|---------------------|
| ERIE | 215 | 1 <= 60 | 10 |
| | | 2 60 - 120 | 55 |
| | | 3 > 120 | 150 |
| FAYETTE | 216 | | 6 |
| | | 1 <= 60 | 12 |
| | | 2 60 - 120 | 42 |
| | | 3 > 120 | 156 |
| FOREST | 25 | 1 <= 60 | 14 |
| | | 2 60 - 120 | 9 |
| | | 3 > 120 | 2 |
| FRANKLIN | 197 | 2 60 - 120 | 33 |
| | | 3 > 120 | 164 |
| FULTON | 152 | 1 <= 60 | 5 |
| | | 2 60 - 120 | 49 |
| | | 3 > 120 | 98 |
| GREENE | 59 | 2 60 - 120 | 14 |
| | | 3 > 120 | 45 |
| HUNTINGDON | 208 | 1 <= 60 | 9 |
| | | 2 60 - 120 | 39 |
| | | 3 > 120 | 160 |
| INDIANA | 316 | 1 <= 60 | 18 |
| | | 2 60 - 120 | 91 |
| | | 3 > 120 | 207 |
| JEFFERSON | 239 | 1 <= 60 | 19 |

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|-------------------|----------------------|-------------------------------|---------------------|
| JUNIATA | 270 | 2 60 - 120 | 94 |
| | | 3 > 120 | 126 |
| | | 1 <= 60 | 5 |
| LACKAWANNA | 268 | 2 60 - 120 | 75 |
| | | 3 > 120 | 190 |
| | | 1 <= 60 | 22 |
| LANCASTER | 330 | 2 60 - 120 | 138 |
| | | 3 > 120 | 108 |
| | | 1 <= 60 | 10 |
| LAWRENCE | 300 | 2 60 - 120 | 31 |
| | | 3 > 120 | 289 |
| | | 1 <= 60 | 31 |
| LEBANON | 435 | 2 60 - 120 | 92 |
| | | 3 > 120 | 177 |
| | | 1 <= 60 | 31 |
| LEHIGH | 130 | 2 60 - 120 | 19 |
| | | 3 > 120 | 413 |
| | | 1 <= 60 | 3 |
| LUZERNE | 3 | 2 60 - 120 | 11 |
| | | 3 > 120 | 114 |
| | | 1 <= 60 | 5 |
| LUZERNE | 144 | 2 60 - 120 | 1 |
| | | 3 > 120 | 1 |
| | | 1 <= 60 | 1 |
| LUZERNE | 144 | 1 <= 60 | 21 |
| | | 2 60 - 120 | 46 |

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Agronomic Samples

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|--------------------|----------------------|-------------------------------|---------------------|
| | | 3 > 120 | 77 |
| LUZRENE | 1 | | |
| | | 1 <= 60 | 1 |
| LYCOMING | 402 | | |
| | | 1 <= 60 | 27 |
| | | 2 60 - 120 | 135 |
| | | 3 > 120 | 240 |
| MCKEAN | 23 | | |
| | | 1 <= 60 | 5 |
| | | 2 60 - 120 | 12 |
| | | 3 > 120 | 6 |
| MERCER | 418 | | |
| | | 1 <= 60 | 51 |
| | | 2 60 - 120 | 98 |
| | | 3 > 120 | 269 |
| MIFFLIN | 46 | | |
| | | | 1 |
| | | 1 <= 60 | 1 |
| | | 2 60 - 120 | 12 |
| | | 3 > 120 | 32 |
| MONROE | 55 | | |
| | | 1 <= 60 | 7 |
| | | 2 60 - 120 | 12 |
| | | 3 > 120 | 36 |
| MONTGOMERY | 294 | | |
| | | 1 <= 60 | 7 |
| | | 2 60 - 120 | 65 |
| | | 3 > 120 | 222 |
| MONTOUR | 131 | | |
| | | 1 <= 60 | 3 |
| | | 2 60 - 120 | 71 |
| | | 3 > 120 | 57 |
| NORTHAMPTON | 138 | | |

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Agronomic Samples

2008-2009

| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|-----------------------|----------------------|-------------------------------|---------------------|
| | | 1 <= 60 | 3 |
| | | 2 60 - 120 | 38 |
| | | 3 > 120 | 97 |
| NORTHUMBERLAND | 611 | | |
| | | 1 <= 60 | 29 |
| | | 2 60 - 120 | 304 |
| | | 3 > 120 | 278 |
| PERRY | 825 | | |
| | | 1 <= 60 | 5 |
| | | 2 60 - 120 | 91 |
| | | 3 > 120 | 729 |
| PHILADELPHIA | 12 | | |
| | | 1 <= 60 | 2 |
| | | 2 60 - 120 | 3 |
| | | 3 > 120 | 7 |
| PIKE | 15 | | |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 4 |
| | | 3 > 120 | 5 |
| POTTER | 158 | | |
| | | 1 <= 60 | 8 |
| | | 2 60 - 120 | 13 |
| | | 3 > 120 | 137 |
| SCHUYLKILL | 230 | | |
| | | 1 <= 60 | 14 |
| | | 2 60 - 120 | 90 |
| | | 3 > 120 | 126 |
| SNYDER | 191 | | |
| | | | 2 |
| | | 1 <= 60 | 3 |
| | | 2 60 - 120 | 57 |
| | | 3 > 120 | 129 |
| SOMERSET | 351 | | |

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
|--------------------|----------------------|-------------------------------|---------------------|
| | | 1 <= 60 | 18 |
| | | 2 60 - 120 | 111 |
| | | 3 > 120 | 222 |
| SULLIVAN | 90 | | |
| | | 1 <= 60 | 8 |
| | | 2 60 - 120 | 30 |
| | | 3 > 120 | 52 |
| SUSQUEHANNA | 318 | | |
| | | 1 <= 60 | 20 |
| | | 2 60 - 120 | 39 |
| | | 3 > 120 | 259 |
| TIOGA | 590 | | |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 77 |
| | | 3 > 120 | 507 |
| UNION | 305 | | |
| | | 1 <= 60 | 6 |
| | | 2 60 - 120 | 103 |
| | | 3 > 120 | 196 |
| VENANGO | 60 | | |
| | | 1 <= 60 | 10 |
| | | 2 60 - 120 | 21 |
| | | 3 > 120 | 29 |
| WARREN | 105 | | |
| | | 1 <= 60 | 3 |
| | | 2 60 - 120 | 17 |
| | | 3 > 120 | 85 |
| WASHINGTON | 301 | | |
| | | 1 <= 60 | 8 |
| | | 2 60 - 120 | 35 |
| | | 3 > 120 | 258 |
| WAYNE | 87 | | |
| | | 1 <= 60 | 11 |

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Agronomic Samples

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| County | Total Samples | Mehlich 3 Mg (ppm) | # of Samples |
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| | | 2 60 - 120 | 41 |
| | | 3 > 120 | 35 |
| WESTMORELAND | 436 | | |
| | | 1 <= 60 | 21 |
| | | 2 60 - 120 | 71 |
| | | 3 > 120 | 344 |
| WYOMING | 223 | | |
| | | 1 <= 60 | 10 |
| | | 2 60 - 120 | 38 |
| | | 3 > 120 | 175 |
| YORK | 396 | | |
| | | | 2 |
| | | 1 <= 60 | 10 |
| | | 2 60 - 120 | 63 |
| | | 3 > 120 | 321 |
| | | TOTAL: | <hr/> 20,014 |