

SUMMARY REPORT-MEHLICH 3 P

Agronomic Samples

2000-2001

| Mehlich 3 P (ppm) | # of Samples |
|------------------------------|---------------------|
| <= 30 | 5,014 |
| 31 - 50 | 3,827 |
| 51 - 200 | 7,791 |
| > 200 | 1,197 |
| TOTAL: | <hr/> 17,829 |

**SUMMARY REPORT-MEHLICH 3 P
BY COUNTY**

Agronomic Samples

2000-2001

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|------------------|----------------------|------------------------------|---------------------|
| ADAMS | 97 | 1 <= 30 | 25 |
| | | 2 31 - 50 | 19 |
| | | 3 51 - 200 | 47 |
| | | 4 > 200 | 6 |
| ALLEGHENY | 174 | 1 <= 30 | 74 |
| | | 2 31 - 50 | 38 |
| | | 3 51 - 200 | 53 |
| | | 4 > 200 | 9 |
| ARMSTRONG | 140 | 1 <= 30 | 108 |
| | | 2 31 - 50 | 14 |
| | | 3 51 - 200 | 17 |
| | | 4 > 200 | 1 |
| BEAVER | 57 | 1 <= 30 | 33 |
| | | 2 31 - 50 | 14 |
| | | 3 51 - 200 | 8 |
| | | 4 > 200 | 2 |
| BEDFORD | 413 | 1 <= 30 | 157 |
| | | 2 31 - 50 | 66 |
| | | 3 51 - 200 | 181 |
| | | 4 > 200 | 9 |
| BERKS | 247 | 1 <= 30 | 64 |
| | | 2 31 - 50 | 58 |
| | | 3 51 - 200 | 103 |
| | | 4 > 200 | 22 |
| BLAIR | 296 | 1 <= 30 | 103 |
| | | 2 31 - 50 | 58 |
| | | 3 51 - 200 | 130 |
| | | 4 > 200 | 5 |
| BRADFORD | 676 | 1 <= 30 | 133 |
| | | 2 31 - 50 | 193 |
| | | 3 51 - 200 | 324 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|----------------|----------------------|------------------------------|---------------------|
| BUCKS | 162 | 4 > 200 | 26 |
| | | 1 <= 30 | 38 |
| | | 2 31 - 50 | 38 |
| | | 3 51 - 200 | 79 |
| BUTLER | 240 | 4 > 200 | 7 |
| | | 1 <= 30 | 130 |
| | | 2 31 - 50 | 42 |
| | | 3 51 - 200 | 63 |
| CAMBRIA | 206 | 4 > 200 | 5 |
| | | 1 <= 30 | 76 |
| | | 2 31 - 50 | 56 |
| | | 3 51 - 200 | 73 |
| CAMERON | 20 | 4 > 200 | 1 |
| | | 1 <= 30 | 8 |
| | | 2 31 - 50 | 6 |
| | | 3 51 - 200 | 6 |
| CARBON | 14 | 4 > 200 | 2 |
| | | 1 <= 30 | 5 |
| | | 2 31 - 50 | 2 |
| | | 3 51 - 200 | 5 |
| CENTRE | 2,380 | 4 > 200 | 323 |
| | | 1 <= 30 | 636 |
| | | 2 31 - 50 | 539 |
| | | 3 51 - 200 | 882 |
| CHESTER | 212 | 4 > 200 | 3 |
| | | 1 <= 30 | 67 |
| | | 2 31 - 50 | 43 |
| | | 3 51 - 200 | 99 |
| CLARION | 94 | 3 51 - 200 | 29 |
| | | 2 31 - 50 | 23 |
| | | 1 <= 30 | 41 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| CLEARFIELD | 283 | 4 > 200 | 1 |
| | | 1 <= 30 | 129 |
| | | 2 31 - 50 | 65 |
| | | 3 51 - 200 | 79 |
| | | 4 > 200 | 10 |
| CLINTON | 146 | 1 <= 30 | 37 |
| | | 2 31 - 50 | 38 |
| | | 3 51 - 200 | 63 |
| | | 4 > 200 | 8 |
| | | COLUMBIA | 405 |
| 2 31 - 50 | 90 | | |
| 3 51 - 200 | 207 | | |
| 4 > 200 | 25 | | |
| CRAWFORD | 479 | | |
| | | 2 31 - 50 | 114 |
| | | 3 51 - 200 | 226 |
| | | 4 > 200 | 9 |
| | | CUMBERLAND | 430 |
| 2 31 - 50 | 86 | | |
| 3 51 - 200 | 206 | | |
| 4 > 200 | 36 | | |
| DAUPHIN | 380 | | |
| | | 2 31 - 50 | 67 |
| | | 3 51 - 200 | 221 |
| | | 4 > 200 | 14 |
| | | DELAWARE | 167 |
| 2 31 - 50 | 9 | | |
| 3 51 - 200 | 117 | | |
| 4 > 200 | 34 | | |
| ELK | 41 | | |
| | | 2 31 - 50 | 5 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| ERIE | 156 | 3 51 - 200 | 5 |
| | | 1 <= 30 | 44 |
| | | 2 31 - 50 | 35 |
| | | 3 51 - 200 | 70 |
| | | 4 > 200 | 7 |
| FAYETTE | 154 | 1 <= 30 | 79 |
| | | 2 31 - 50 | 37 |
| | | 3 51 - 200 | 37 |
| | | 4 > 200 | 1 |
| | | FOREST | 6 |
| FRANKLIN | 598 | 1 <= 30 | 105 |
| | | 2 31 - 50 | 153 |
| | | 3 51 - 200 | 320 |
| | | 4 > 200 | 20 |
| | | FULTON | 200 |
| 2 31 - 50 | 56 | | |
| 3 51 - 200 | 92 | | |
| 4 > 200 | 1 | | |
| GREENE | 54 | | |
| | | 2 31 - 50 | 11 |
| | | 3 51 - 200 | 6 |
| HUNTINGDON | 273 | 1 <= 30 | 105 |
| | | 2 31 - 50 | 63 |
| | | 3 51 - 200 | 103 |
| | | 4 > 200 | 2 |
| | | INDIANA | 245 |
| 2 31 - 50 | 56 | | |
| 3 51 - 200 | 99 | | |
| 4 > 200 | 3 | | |
| JEFFERSON | 139 | | |

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Agronomic Samples

2000-2001

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| JUNIATA | 217 | 2 31 - 50 | 40 |
| | | 3 51 - 200 | 40 |
| | | 1 <= 30 | 42 |
| | | 2 31 - 50 | 44 |
| LACKAWANNA | 91 | 3 51 - 200 | 108 |
| | | 4 > 200 | 23 |
| | | 1 <= 30 | 26 |
| | | 2 31 - 50 | 17 |
| LANCASTER | 940 | 3 51 - 200 | 36 |
| | | 4 > 200 | 12 |
| | | 1 <= 30 | 83 |
| | | 2 31 - 50 | 129 |
| LAWRENCE | 92 | 3 51 - 200 | 581 |
| | | 4 > 200 | 147 |
| | | 1 <= 30 | 38 |
| | | 2 31 - 50 | 17 |
| LEBANON | 206 | 3 51 - 200 | 37 |
| | | 1 <= 30 | 30 |
| | | 2 31 - 50 | 37 |
| | | 3 51 - 200 | 107 |
| LEHIGH | 87 | 4 > 200 | 32 |
| | | 1 <= 30 | 20 |
| | | 2 31 - 50 | 26 |
| | | 3 51 - 200 | 40 |
| LUZERNE | 128 | 4 > 200 | 1 |
| | | 1 <= 30 | 35 |
| | | 2 31 - 50 | 21 |
| | | 3 51 - 200 | 68 |
| LYCOMING | 321 | 4 > 200 | 4 |
| | | 1 <= 30 | 99 |
| | | 2 31 - 50 | 83 |

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Agronomic Samples

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-----------------------|----------------------|------------------------------|---------------------|
| MCKEAN | 65 | 3 51 - 200 | 123 |
| | | 4 > 200 | 16 |
| | | 1 <= 30 | 50 |
| | | 2 31 - 50 | 10 |
| MERCER | 387 | 3 51 - 200 | 5 |
| | | 1 <= 30 | 142 |
| | | 2 31 - 50 | 122 |
| | | 3 51 - 200 | 119 |
| MIFFLIN | 73 | 4 > 200 | 4 |
| | | 1 <= 30 | 23 |
| | | 2 31 - 50 | 10 |
| | | 3 51 - 200 | 36 |
| MIFFLN | 10 | 4 > 200 | 4 |
| | | 3 51 - 200 | 10 |
| | | 1 <= 30 | 7 |
| | | 2 31 - 50 | 9 |
| MONROE | 27 | 3 51 - 200 | 7 |
| | | 4 > 200 | 4 |
| | | 1 <= 30 | 7 |
| | | 2 31 - 50 | 9 |
| MONTGOMERY | 209 | 3 51 - 200 | 104 |
| | | 4 > 200 | 36 |
| | | 1 <= 30 | 42 |
| | | 2 31 - 50 | 27 |
| MONTOUR | 252 | 3 51 - 200 | 121 |
| | | 4 > 200 | 14 |
| | | 1 <= 30 | 50 |
| | | 2 31 - 50 | 67 |
| NORTHAMPTON | 94 | 3 51 - 200 | 43 |
| | | 4 > 200 | 3 |
| | | 1 <= 30 | 26 |
| | | 2 31 - 50 | 22 |
| NORTHUMBERLAND | 403 | | |

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Agronomic Samples

2000-2001

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|---------------------|----------------------|------------------------------|---------------------|
| | | 1 <= 30 | 67 |
| | | 2 31 - 50 | 99 |
| | | 3 51 - 200 | 213 |
| | | 4 > 200 | 24 |
| PERRY | 695 | | |
| | | 1 <= 30 | 115 |
| | | 2 31 - 50 | 189 |
| | | 3 51 - 200 | 346 |
| | | 4 > 200 | 45 |
| PHILADELPHIA | 4 | | |
| | | 1 <= 30 | 1 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 2 |
| PIKE | 16 | | |
| | | 1 <= 30 | 2 |
| | | 2 31 - 50 | 1 |
| | | 3 51 - 200 | 11 |
| | | 4 > 200 | 2 |
| POTTER | 211 | | |
| | | 1 <= 30 | 55 |
| | | 2 31 - 50 | 45 |
| | | 3 51 - 200 | 107 |
| | | 4 > 200 | 4 |
| RESEARCH | 116 | | |
| | | 1 <= 30 | 44 |
| | | 2 31 - 50 | 13 |
| | | 3 51 - 200 | 58 |
| | | 4 > 200 | 1 |
| SCHUYLKILL | 389 | | |
| | | 1 <= 30 | 30 |
| | | 2 31 - 50 | 46 |
| | | 3 51 - 200 | 229 |
| | | 4 > 200 | 84 |
| SNYDER | 280 | | |
| | | 1 <= 30 | 61 |
| | | 2 31 - 50 | 46 |
| | | 3 51 - 200 | 164 |
| | | 4 > 200 | 9 |
| SOMERSET | 216 | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|--------------------|----------------------|------------------------------|---------------------|
| | | 1 <= 30 | 91 |
| | | 2 31 - 50 | 53 |
| | | 3 51 - 200 | 70 |
| | | 4 > 200 | 2 |
| SULLIVAN | 41 | | |
| | | 1 <= 30 | 15 |
| | | 2 31 - 50 | 7 |
| | | 3 51 - 200 | 19 |
| SUSQUEHANNA | 302 | | |
| | | 1 <= 30 | 119 |
| | | 2 31 - 50 | 61 |
| | | 3 51 - 200 | 112 |
| | | 4 > 200 | 10 |
| TIOGA | 346 | | |
| | | 1 <= 30 | 141 |
| | | 2 31 - 50 | 96 |
| | | 3 51 - 200 | 97 |
| | | 4 > 200 | 12 |
| UNION | 426 | | |
| | | 1 <= 30 | 148 |
| | | 2 31 - 50 | 87 |
| | | 3 51 - 200 | 172 |
| | | 4 > 200 | 19 |
| VENANGO | 109 | | |
| | | 1 <= 30 | 73 |
| | | 2 31 - 50 | 15 |
| | | 3 51 - 200 | 20 |
| | | 4 > 200 | 1 |
| WARREN | 82 | | |
| | | 1 <= 30 | 32 |
| | | 2 31 - 50 | 15 |
| | | 3 51 - 200 | 32 |
| | | 4 > 200 | 3 |
| WASHINGTON | 220 | | |
| | | 1 <= 30 | 130 |
| | | 2 31 - 50 | 45 |
| | | 3 51 - 200 | 43 |
| | | 4 > 200 | 2 |
| WAYNE | 108 | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|---------------------|----------------------|------------------------------|---------------------|
| | | 1 <= 30 | 20 |
| | | 2 31 - 50 | 18 |
| | | 3 51 - 200 | 47 |
| | | 4 > 200 | 23 |
| WESTMORELAND | 347 | | |
| | | 1 <= 30 | 154 |
| | | 2 31 - 50 | 56 |
| | | 3 51 - 200 | 112 |
| | | 4 > 200 | 25 |
| WYOMING | 278 | | |
| | | 1 <= 30 | 17 |
| | | 2 31 - 50 | 37 |
| | | 3 51 - 200 | 197 |
| | | 4 > 200 | 27 |
| YORK | 450 | | |
| | | 1 <= 30 | 114 |
| | | 2 31 - 50 | 122 |
| | | 3 51 - 200 | 202 |
| | | 4 > 200 | 12 |
| | | TOTAL: | 17,822 |